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## BIB DATA SHEET

CONFIRMATION NO. 4517

<b>SERIAL NUMBER</b> 09/461,984	<b>FILING or 371(c) DATE</b> 12/15/1999 <b>RULE</b>	<b>CLASS</b> 380	<b>GROUP ART UNIT</b> 2136	<b>ATTORNEY DOCKET NO.</b> PHA-23-890	
<b>APPLICANTS</b> JIN LU, W. CROTON-ON-HUDSON, NY; FREEMAN MARTIN, PALO ALTO, CA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 01/28/2000					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /BRANDON S Hoffmann/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NY	<b>SHEETS DRAWINGS</b> 3	<b>TOTAL CLAIMS</b> 17	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> PHILIPS INTELLECTUAL PROPERTY & STANDARDS P.O. BOX 3001 BRIARCLIFF MANOR, NY 10510 UNITED STATES					
<b>TITLE</b> SYSTEM AND METHOD FOR COPY PROTECTING TRANSMITTED INFORMATION					
<b>FILING FEE RECEIVED</b> 1474	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		